## **AGENDA**

Committee LICENSING SUB COMMITTEE

Date and Time of Meeting

FRIDAY, 4 OCTOBER 2019, 10.00 AM

Venue ROOM I AND J, CITY HALL - CITY HALL

Membership Councillor Mackie (Chair)

Councillors Bowen-Thomson and Wood

## 1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

- 2 Application for the Grant of a Premises Licence Taco Bell, St Mary Street (Pages 3 14)
- 3 Urgent Items (if any)

Davina Fiore
Director Governance & Legal Services

Date: Monday, 30 September 2019

Contact: Graham Porter,

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